

thus greatly disturb the little church at this place. Father Buteux, in attempting to stop one of these heathen rites, is roughly treated, and threatened with death. The church now numbers about eighty persons, many of whom console the Fathers by their steadfastness in the truth. On the whole, "in spite of the attacks of the Devil, the Unbelievers are opening their eyes by degrees, so that they are becoming softened and tamed, giving us hopes of their conversion."

A beginning is made in reaching the Attikamègues, a peaceful tribe, who occasionally "make their appearance like flashes of lightning" at Three Rivers, for trading. Some of these Indians are baptized, and thus carry news of the faith to their tribesmen. Detailed accounts are given of various baptisms at Three Rivers; among these is Pieskars (Piescaret), a chief of the Island tribe, a man of much influence and ability.

The following have recently rendered valuable assistance to the editor, in addition to those already mentioned: Mgr. C. A. Marois, vicar-general of the archdiocese of Quebec; Rev. B. Th. Garneau, secretary to the archbishop of Quebec; Rev. A. Lallemand, S.J., Société des Bollandistes, Brussels, Belgium; Rev. Dr. S. H. Frisbee, S.J., of Woodstock College, Woodstock, Md.; Rev. T. Charaux, S.J., Sault-au-Récollet, P. Q.; Rev. C. M. Widman, S.J., of St. Charles College, Grand Coteau, La.; Hon. John Russell Young, librarian of Congress, Washington; and Richard R. Elliott, Esq., Detroit.

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